

2015
Calhoun County Fair
King & Queen Scholarship Contest

CONTEST APPLICATION

PLEASE ENCLOSE ALL OF THE FOLLOWING:

→ **Contest Application (Complete all parts of the application)**

→ **Your Media Page (Must have two (2) typed copies)**

SAMPLE:

Betty Boop: A 2015 graduate of American High School, to attend the University of Michigan to study medicine. Member of 4-H Sheep Club, National Honor Society, and varsity volleyball team.

→ **Two (2) – Wallet Size Headshots (large photos will not be used)**

Please paper clip all information together (DO NOT STAPLE)

**Submit To:
The Calhoun County Fair Office
No Later Than 6:00 p.m., July 16, 2015**

Please be aware you will also need to complete a Calhoun County Fair Entry and pay the \$10.00 entry fee.

Rehearsals: Thursday, Aug 6th (meet and greet) @ 6pm, Tuesday, August 14th (practice), Wednesday, August 15th (practice), Thursday, August 16th (practice), and Friday, August 17th (practice). Rehearsals start at 6:00 p.m. and are held on the Grandstand Stage at the Calhoun County Fairgrounds.

All dates and times are subject to change, however, ALL REHEARSALS ARE MANDATORY, unless prior arrangements are discussed!

Interviews: To be held Saturday, August 8th at the Governors Mansion, located across from the fairgrounds in Marshall. Times are scheduled according to number of participants.

Finals: To be held on Sunday, August 16th at 10:00 a.m. on Grandstand Stage at the Calhoun County Fairgrounds. You will want to meet at the stage no later than 8:45 p.m., and then all contestants will participate in the Fair Parade at 12 noon.

Questions: Contact Kathy Heisler at 517-857-4252(h/w) or 517-795-9191 (c).

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Personal Information:

Last Name: _____ First Name: _____ Middle Initial: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Telephone: _____ Cell Phone: _____

Birth Date: _____ Email: _____ T-Shirt Size: _____

Parents/Guardian: *(Please include first names. If divorced, list how you prefer their names listed. If deceased, please note.)*

Father's Name: _____

Mother's Name: _____

Siblings Information: *(Please list first name and age)*

Brothers: _____

Sisters: _____

Education:

High School: _____ Year of Graduation: _____

College/Trade School Choice (or currently attending): _____

Career Goal: _____

Where do you see yourself in 10 years? _____

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Opinions:

List two current celebrities or public figures in public life that most interest you:

1. _____ 2. _____

List two past celebrities or public figures that most interest you:

1. _____ 2. _____

On a scale of 1-6 (one being the highest), rank where you get your news information:

() Newspaper () Radio () TV () Magazines () Internet () Other _____

What do you feel is the most pressing problem facing young people today and how would you deal with it?

What is the biggest problem in your community and how would you resolve it?

What do you feel is the most pressing problem facing our nation today and why?

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All contestants must provide their club leaders and a phone number, in order to verify membership, leadership and participation in the following organizations. (If we cannot verify your information, it will be blacked out prior to sending the packets to the judges.)

Leader/Organization: _____

Contact Phone Number: _____

Leader/Organization: _____

Contact Phone Number: _____

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Contact Phone Number: _____

Leader/Organization: _____

Contact Phone Number: _____

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Clubs (4-H, FFA, Girl Scouts/Boy Scouts, etc.) & Fair Involvement:

List all Clubs and number of years in each: _____

Office held (indicate which club office was held and number of years):

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

List all activities that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

List all other Fair activities that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

What is your favorite part about the Fair and why? _____

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Special Club, Fair Awards & Honors:

- | | |
|--|--|
| <input type="checkbox"/> Citizenship Award | <input type="checkbox"/> 4-H County Award(s) |
| <input type="checkbox"/> I Dare You Leadership | <input type="checkbox"/> 4-H State Award(s) |

Please list any other Clubs and Fair activities, honors or special interest not already indicated:

Community Service:

Below, please list, School Related activities and/or projects on which you might have worked for the purpose of serving your community without pay. Please list those in which you have taken an active role and indicate briefly your involvement and the number of years involved. (For Example: NHS, Most Teens Don't, Adopt a Highway, Student Council, etc.)

If you are active in other community service related activities which are not listed above, please indicate the organization's name and briefly explain your involvement (i.e. Anti-Drug, Literacy, Environment, Recycling, United Way, American Cancer Society, etc.)

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High School Activities & Clubs:

- | | |
|--|---|
| <input type="checkbox"/> Art Club | <input type="checkbox"/> Language Club _____ |
| <input type="checkbox"/> Church Youth Group | <input type="checkbox"/> Math Club |
| <input type="checkbox"/> Dance | <input type="checkbox"/> National Honor Society |
| <input type="checkbox"/> Debate Team | <input type="checkbox"/> Olympics of the Mind |
| <input type="checkbox"/> Drama Club | <input type="checkbox"/> Pep Club |
| <input type="checkbox"/> Fellowship Christian Athletes | <input type="checkbox"/> Scholastic Bowl |
| <input type="checkbox"/> Future Farmers of America | <input type="checkbox"/> Science Club |
| <input type="checkbox"/> Yearbook/School Newspaper | <input type="checkbox"/> Student/Office Aide |
| <input type="checkbox"/> Junior Achievement | <input type="checkbox"/> Varsity Club |

Performing Arts:

- | | | |
|---------------------------------------|---|---|
| <input type="checkbox"/> Band | <input type="checkbox"/> Drum Majorette | <input type="checkbox"/> Pep Band |
| <input type="checkbox"/> Chorus | <input type="checkbox"/> Flag Corp | <input type="checkbox"/> School Musical |
| <input type="checkbox"/> Church Choir | <input type="checkbox"/> Jazz Band | <input type="checkbox"/> School Play |
| <input type="checkbox"/> Color Guard | <input type="checkbox"/> Marching Band | <input type="checkbox"/> Stage Crew |
| <input type="checkbox"/> Drill Team | <input type="checkbox"/> Orchestra | <input type="checkbox"/> Variety Show |

List any other activities you participated in not already indicated:

School Government:

Indicate class office held: P-President, VP-Vice President, S-Secretary, T-Treasurer

- | | | |
|---------------------|----------------------------|-------------------|
| ____ Freshman Class | ____ Sophomore Class | ____ Junior Class |
| ____ Senior Class | ____ Student Council Class | |

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School Sponsored Athletic Activities:

- | | | | |
|-------------------------------------|--|---------------------------------------|--|
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Basketball | <input type="checkbox"/> Cheerleader | <input type="checkbox"/> Cross Country |
| <input type="checkbox"/> Diving | <input type="checkbox"/> Football | <input type="checkbox"/> Golf | <input type="checkbox"/> Gymnastics |
| <input type="checkbox"/> Manager | <input type="checkbox"/> Pom Pom Squad | <input type="checkbox"/> Score Keeper | <input type="checkbox"/> Soccer |
| <input type="checkbox"/> Softball | <input type="checkbox"/> Swimming | <input type="checkbox"/> Tennis | <input type="checkbox"/> Track |
| <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling | <input type="checkbox"/> Other _____ | |

Other Special Awards & Honors:

- | | | |
|---|--|--|
| <input type="checkbox"/> Honor Roll | <input type="checkbox"/> National Honor Society | <input type="checkbox"/> National Merit Letter |
| <input type="checkbox"/> Perfect Attendance | <input type="checkbox"/> Presidential Scholar | <input type="checkbox"/> Presidential Academic Fitness |
| <input type="checkbox"/> State Scholar | <input type="checkbox"/> Outstanding HS Student of America | |
| <input type="checkbox"/> Valedictorian/Salutatorian | <input type="checkbox"/> Who's Who _____ | |

Please list any other activities, honors or special interest not already indicated:

Applicant's Signature: _____ Date: _____
(Application must be submitted with original signature, not copied or faxed.)

**(Please note: All information provided must be truthful to the best of your knowledge.
All scholarships are provided through the generous donations of hard working donators
and should be received with respect, honor and appreciation.)**