

2010  
Calhoun County Fair  
King & Queen Scholarship Contest

**CONTEST APPLICATION**

**PLEASE ENCLOSE ALL OF THE FOLLOWING:**

- ➔ **Contest Application (Complete all parts of the application)**
- ➔ **Your Media Page (Must have two (2) typed copies)**

*SAMPLE:*

Betty Boop: A 2010 graduate of American High School, to attend the University of Michigan to study medicine. Member of 4-H Sheep Club, National Honor Society, and varsity volleyball team.

- ➔ **Two (2) – Wallet Size Headshots (large photos will not be used) These will not be returned**

***Please paper clip all information together (DO NOT STAPLE)***

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**Submit To:**  
**The Calhoun County Fair Office**  
**No Later Than 5:00 p.m., Wednesday, July 21, 2010**

**Please be aware you will also need to complete a Calhoun County Fair Entry and pay the \$10.00 entry fee.**

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**Rehearsals:** Thursday; August 5<sup>th</sup>; Tuesday, August 10<sup>th</sup>; and Wednesday, August 11<sup>th</sup>. Rehearsals start at 6:00 p.m. and are held on the Grandstand Stage at the Calhoun County Fairgrounds. **Dates and time are subject to change. REHEARSALS ARE MANDATORY!**

**Interviews:** To be held Saturday, August 7<sup>th</sup> location TBA. Times are scheduled according to number of participants.

**Finals:** To be held on Sunday, August 15<sup>th</sup> at 1:00 p.m. on stage in front of the Grandstand at the Calhoun County Fairgrounds. You will want be at the stage no later than 12:30 p.m.

**Questions:** Contact Kathy Heisler 517-740-0360

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**Personal Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Email: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

**Parents/Guardian:** *(Please include first names. If divorced, list how you prefer their names listed. If deceased, please note.)*

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

**Siblings Information:** *(Please list first name and age)*

Brothers: \_\_\_\_\_

Sisters: \_\_\_\_\_

**Education:**

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

College/Trade School Choice (or currently attending): \_\_\_\_\_

Career Goal: \_\_\_\_\_

Where do you see yourself in 10 years? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Opinions**

List two current celebrities in public life that most interest you

1. \_\_\_\_\_ 2. \_\_\_\_\_

List two past celebrities that most interest you

1. \_\_\_\_\_ 2. \_\_\_\_\_

On a scale of 1-6 (one being the highest), rank where you get your news information:

( ) Newspaper ( ) Radio ( ) TV ( ) Magazines ( ) Internet ( ) Other \_\_\_\_\_

What do you feel is the most pressing problem facing young people today and how would you deal with it?

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What is the biggest problem in your community and how would you resolve it?

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What do you feel is the most pressing problem facing our nation today and why?

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*4-H & Fair Involvement*

List all 4-H Clubs and number of years in each: \_\_\_\_\_

\_\_\_\_\_

Office held (indicate which club office was held and number of years):

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

List all Calhoun County 4-H activities that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List all Calhoun County Fair activities (OTHER THAN 4-H) that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is your favorite part about the Fair and why? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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### **Special 4-H and Fair Awards & Honors**

- Citizenship Award
- I Dare You Leadership
- 4-H County Award(s)
- 4-H State Award(s)

Please list any other 4-H and Fair activities, honors or special interest not already indicated:

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### **Community Service:**

Below are activities and/or projects on which you might have worked for the purpose of serving your community without pay. Please check those in which you have taken an active role and indicate briefly your involvement and the number of years involved.

- American Cancer Society \_\_\_\_\_
- American Heart Association \_\_\_\_\_
- D.A.R.E. \_\_\_\_\_
- Easter Seals \_\_\_\_\_
- March of Dimes \_\_\_\_\_
- Multiple Sclerosis \_\_\_\_\_
- Muscular Dystrophy \_\_\_\_\_
- Red Cross \_\_\_\_\_
- Disabled Citizens \_\_\_\_\_
- S.A.D.D. \_\_\_\_\_
- Salvation Army \_\_\_\_\_
- Senior Citizens \_\_\_\_\_
- United Way \_\_\_\_\_

If you are active in other community service related activities which are not listed above, please indicate the organization's name and briefly explain your involvement (i.e. Anti-Drug, Literacy, Environment, Recycling, etc.)

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## High School Activities & Clubs:

- |  |   |
|--|---|
| <input type="checkbox"/> Art Club                      | <input type="checkbox"/> Language Club _____    |
| <input type="checkbox"/> Church Youth Group            | <input type="checkbox"/> Math Club              |
| <input type="checkbox"/> Dance                         | <input type="checkbox"/> National Honor Society |
| <input type="checkbox"/> Debate Team                   | <input type="checkbox"/> Olympics of the Mind   |
| <input type="checkbox"/> Drama Club                    | <input type="checkbox"/> Pep Club               |
| <input type="checkbox"/> Fellowship Christian Athletes | <input type="checkbox"/> Scholastic Bowl        |
| <input type="checkbox"/> Future Farmers of America     | <input type="checkbox"/> Science Club           |
| <input type="checkbox"/> Yearbook/School Newspaper     | <input type="checkbox"/> Student/Office Aide    |
| <input type="checkbox"/> Junior Achievement            | <input type="checkbox"/> Varsity Club           |

## Performing Arts

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Band         | <input type="checkbox"/> Drum Majorette | <input type="checkbox"/> Pep Band       |
| <input type="checkbox"/> Chorus       | <input type="checkbox"/> Flag Corp      | <input type="checkbox"/> School Musical |
| <input type="checkbox"/> Church Choir | <input type="checkbox"/> Jazz Band      | <input type="checkbox"/> School Play    |
| <input type="checkbox"/> Color Guard  | <input type="checkbox"/> Marching Band  | <input type="checkbox"/> Stage Crew     |
| <input type="checkbox"/> Drill Team   | <input type="checkbox"/> Orchestra      | <input type="checkbox"/> Variety Show   |

List any other activities you participated in not already indicated:

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## **School Government**

Indicate class office held: P-President, VP-Vice President, S-Secretary, T-Treasurer

- |                     |                            |                   |
|---------------------|----------------------------|-------------------|
| ____ Freshman Class | ____ Sophomore Class       | ____ Junior Class |
| ____ Senior Class   | ____ Student Council Class |                   |

## *School Sponsored Athletic Activities*

- |                                     |  |                                       |  |
|-------------------------------------|--|---------------------------------------|--|
| <input type="checkbox"/> Baseball   | <input type="checkbox"/> Basketball    | <input type="checkbox"/> Cheerleader  | <input type="checkbox"/> Cross Country |
| <input type="checkbox"/> Diving     | <input type="checkbox"/> Football      | <input type="checkbox"/> Golf         | <input type="checkbox"/> Gymnastics    |
| <input type="checkbox"/> Manager    | <input type="checkbox"/> Pom Pom Squad | <input type="checkbox"/> Score Keeper | <input type="checkbox"/> Soccer        |
| <input type="checkbox"/> Softball   | <input type="checkbox"/> Swimming      | <input type="checkbox"/> Tennis       | <input type="checkbox"/> Track         |
| <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling     | <input type="checkbox"/> Other _____  |  |

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*Other Special Awards & Honors*

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Honor Roll                 | <input type="checkbox"/> National Honor Society            | <input type="checkbox"/> National Merit Letter         |
| <input type="checkbox"/> Perfect Attendance         | <input type="checkbox"/> Presidential Scholar              | <input type="checkbox"/> Presidential Academic Fitness |
| <input type="checkbox"/> State Scholar              | <input type="checkbox"/> Outstanding HS Student of America |  |
| <input type="checkbox"/> Valedictorian/Salutatorian | <input type="checkbox"/> Who's Who _____                   |  |

Please list any other activities, honors or special interest not already indicated:

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Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Application must be submitted with original signature, not copied or faxed.)